

## **Woods Hole Sea Grant: Marine Extension Bulletins**

### **[Shellfish, Nitrogen and the Health of Our Coastal Waters](#)**

January 2014

### **[What is That Sticking Out of the Sand?](#)**

July 2013

### **[Important Changes to the Federal Crop Insurance Program for Quahog Farmers](#)**

November 2004

### **[Some Liability Issues for Massachusetts Shellfish Farmers](#)**

September 2004

### **[New Shoreline Change Data Reveal Massachusetts is Eroding](#)**

March 2003

### **[Beach and Dune Profiles: An Educational Tool for Observing and Comparing Dynamic Coastal Environments](#)**

January 2001

### **[Clam Tents: A New Approach to Soft-Shell Clam Culture and Management](#)**

September 1998

### **[Perigean Spring Tides](#)**

August 1998

### **[Beach Profile Data Sheet](#)**

### **[Beach Profile Data Sheet - Blank](#)**

### **[Longshore Sediment Transport \(pdf\)](#)**

May 2011

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